IT Cell

# GOVERNMENT POLYTECHNIC,CHAPRA

## SEM-I PRACTICAL EXAMINATION PROGRAMME 2019(ODD)

Letter No. GPC/Ex/15 Date. 07/01/2020

| Date | Branch/Sitting | Room NO | 1st(10:00AM to 1:00PM) | 2nd(2:00PM to 5:00PM) |
|---|---|---|---|---|
| 12/01/2020 | Mechanical Engg. | 113 | X | Basic Physics(1601107) |
| | Electrical Engg. | 111 | | |
| | Computer Sc &Engg | 121 | | |
| 13/01/2020 | Mechanical Engg. | 111 | Basic Workshop Practice(1601110) 10:00AM to 4:00PM) | |
| | Electrical Engg. | 113 | Basic Chemistry(1601108) | Computer Fundamental(1601109) |
| | Computer Sc &Engg | 121 | | |
| | Civil Engg. | 103 | Comm.Skill(English)(1602106) | Applied Science(1602107) |
| | Automobile Engg. | 114 | | |
| | Electronics Engg. | 122 | | |
| 15/01/2020 | Mechanical Engg. | 111 | Basic Chemistry(1601108) | Computer Fundamental(1601109) |
| | Electrical Engg. | 113 | Basic Workshop Practice(1601110) 10:00AM to 4:00PM) | |
| | Computer Sc &Engg | 121 | | |
| | Civil Engg. | 103 | Engineering Mechanics(1602108) | X |
| | Automobile Engg. | 114 | | |
| | Electronics Engg. | 122 | | |

07/01/2020

By the order of Principal

07/01/2020

Controller Of Examination
Govt.Polytechnic,Chapra